



NOTICE OF MEETING

Planning Committee

MONDAY, 13TH SEPTEMBER, 2010 at 19:00 HRS - CIVIC CENTRE, HIGH ROAD, WOOD GREEN, N22 8LE.

MEMBERS: Councillors Peacock (Chair), McNamara (Vice-Chair), Christophides, Rice, Waters, Beacham, Reece, Reid and Schmitz

This meeting may be filmed for live or subsequent broadcast via the Council's internet site. At the start of the meeting the Chair will confirm if all or part of the meeting is to be filmed. The Council may use the images and sound recording for internal training purposes.

Generally the public seating areas are not filmed. However, by entering the meeting room and using the public seating area, you are consenting to being filmed and to the possible use of those images and sound recordings for web-casting and/or training purposes.

If you have any queries regarding this, please contact the Principal Support Officer (Committee Clerk) at the meeting.

AGENDA

- 1. APOLOGIES**
- 2. URGENT BUSINESS**

The Chair will consider the admission of any late items of urgent business. Late items will be considered under the agenda item where they appear. New items will be dealt with at item 13 below.

3. DECLARATIONS OF INTEREST

A member with a personal interest in a matter who attends a meeting of the authority at which the matter is considered must disclose to that meeting the existence and nature of that interest at the commencement of that consideration, or when the interest becomes apparent.

A member with a personal interest in a matter also has a prejudicial interest in that matter if the interest is one which a member of the public with knowledge of the relevant facts would reasonably regard as so significant that it is likely to prejudice the member's judgment of the public interest **and** if this interest affects their financial position or the financial position of a person or body as described in paragraph 8 of the Code of Conduct **and/or** if it relates to the determining of any approval, consent, licence, permission or registration in relation to them or any person or body described in paragraph 8 of the Code of Conduct.

4. DEPUTATIONS/PETITIONS

To consider receiving deputations and/or petitions in accordance with Part Four, Section B, Paragraph 29 of the Council's Constitution.

5. MINUTES (PAGES 1 - 8)

To confirm and sign the Minutes of the Planning Committee held on 12 July 2010.

6. APPEAL DECISIONS (PAGES 9 - 16)

To advise the Committee on Appeal decisions determined by the Department for Communities and Local Government during June and July 2010.

7. DELEGATED DECISIONS (PAGES 17 - 62)

To inform the Committee of decisions made under delegated powers by the Head of Development Management and the Chair of the above Committee between 21 June and 22 August 2010.

8. PERFORMANCE STATISTICS (PAGES 63 - 82)

To advise the Committee of performance statistics on Development Management, Building Control and Planning Enforcement since the 12 July Committee meeting.

9. COPPETTS WOOD HOSPITAL, COPPETTS ROAD, N10 (PAGES 83 - 84)

Report of the Director of Urban Environment to advise and obtain Members agreement to an amendment to the proposed Section 106 Agreement Associated with planning application HGY/2008/2196 for the demolition of existing building except for the administration building that fronts Coppetts Road; the conversion of the administration building fronting Coppetts Road, and the erection of four two storey houses plus dormers, and four blocks of flats between 2 and 4 stories in height: to provide a total of 55 units with car parking (48 spaces), access roads and landscaping (Revised Scheme).

10. PLANNING APPLICATIONS (PAGES 85 - 86)

In accordance with the Committee's protocol for hearing representations; when the recommendation is to grant planning permission, two objectors may be given up to 6 minutes (divided between them) to make representations. Where the recommendation is to refuse planning permission, the applicant and supporters will be allowed to address the Committee. For items considered previously by the Committee and deferred, where the recommendation is to grant permission, one objector may be given up to 3 minutes to make representations.

11. FURNIVAL HOUSE, 50 CHOLMELEY PARK, N6 5EW (PAGES 87 - 102)

Application for a new planning permission to replace an extant planning permission HGY/2008/1432 for change of use from hostel to residential (C3) and conversion of property into 15 residential units comprising 6 x 3 bed, 7 x 2 bed and 2 x 1 bed flats that will include erection of two storey rear stepped infill extension and replacement top floor structure to create new unit. Excavation of lower ground floor and new basement to accommodate leisure facilities, 11 car parking spaces in basement area and four parking spaces externally, and 15 cycle spaces. Refuse/recycling facilities and associated landscaping.
RECOMMENDATION: Grant permission to replace extant planning permission ref HGY/2008/1432.

12. FURNIVAL HOUSE, 50 CHOLMELEY PARK, N6 5EW (PAGES 103 - 114)

Application for a new planning permission to replace an extant planning permission HGY/2008/2021 for Listed Building Consent for change of use from hostel to residential (C3) and conversion of property into 15 residential units comprising of 6 x 3 bed, 7 x 2 bed and 2 x 1 bed flats that will include erection of two storey rear stepped infill extension and replacement top floor structure to create new unit. Excavation of lower ground floor and new basement to accommodate leisure facilities, 11 car parking spaces in basement area and four parking spaces externally, and 15 cycle spaces. Refuse/recycling facilities and associated landscaping.
RECOMMENDATION: Grant Listed Building Consent subject to conditions to replace extant permission HGY/2008/2021.

13. NEW ITEMS OF URGENT BUSINESS

To consider any items admitted at item 2 above.

14. DATE OF NEXT MEETING

Monday, 11 October 2010, 7pm.

Ken Pryor
Deputy Head of Local Democracy & Member
Services, 5th Floor
River Park House
225 High Road
Wood Green
London N22 8HQ

Helen Jones
Principal Committee Coordinator
(Non Cabinet Committees)
Tel No: 020 8489 2615
Fax No: 0208 489 2660
Email: helen.jones@haringey.gov.uk

03 September 2010